

BOOKER T. WASHINGTON HIGH SCHOOL

2104 Milam Street
Shreveport, LA 71103 (318) 222-2186 (p) (318) 226-0628 (f)

2017-2018

11th Grade Registration Form
Orange Form

Legal Name		SSN #	
Home Address		Student #	DOB
State of Birth		City of Birth	Male Female

Name of person with whom you are living

Relationship

PARENT INFORMATION

Mother's Name

Mother's Home/Cell Phone#

Mother's Work Phone #

Father's Name

Father's Home/Cell Phone#

Father's Work Phone #

PERSONS TO CONTACT IN CASE OF EMERGENCY (OTHER THAN PARENT OR GUARDIAN)

Name & Relationship

Phone#

Name & Relationship

Phone#

Name & Relationship

Phone#

PARENTS OR GUARDIANS

* **Please read this registration form completely.**

* **Student schedules will NOT be changed unless the following circumstances occur: Scheduling errors, class leveling, E2020 or Summer School course completion.**

* **School staffing and courses are based on the student's selections.**

IT IS MANDATORY that students new to BTW or re-entering BTW present copies of the following items before being registered in school:

*Birth Certificate	*Social Security Card	*Current Shot Record	*Current Report Card	*Proof of Residence		
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***PLEASE NOTE: Only a current utility bill (electric, water or gas) or a Lease agreement, Mortgage statement in the parent's or legal guardian's name will be accepted as proof of residence. Cable or Phone bill WILL NOT be accepted.**

I, the undersigned parent or guardian, agree that the elective choices, along with the required subjects, are to be scheduled for my child for the 2017-2018 school year. Your signature also indicates the receipt of TOPS information or course information for TOPS Tech Jumpstart.

Signature of Parent		Date	
Signature of Student		Date	
Signature of Counselor		Date	

CORE COURSES	Junior Courses		Please X course desired	
ENGLISH III	General		Enriched	
US HISTORY (AP)	General		Enriched	
ALGEBRA II	General		Enriched	
FINANCIAL MATH	General		Enriched	
ADVANCED MATH	General		Enriched	
ENVIRONMENTAL SCIENCE	General		Enriched	
CHEMISTRY	General		Enriched	

ELECTIVES-Please select 3 and number them in the order of preference (1ST, 2ND, 3RD)		
<input type="checkbox"/> Entrepreneurship	<input type="checkbox"/> Business Computer Application (BCA)	
<input type="checkbox"/> Beginning Band (Must attend Band Camp)	<input type="checkbox"/> Barbering I****	<input type="checkbox"/> JROTC I
<input type="checkbox"/> Advanced Band (Must attend Band Camp)	<input type="checkbox"/> Television Production I ****	<input type="checkbox"/> JROTC II
<input type="checkbox"/> Speech I	<input type="checkbox"/> French I	<input type="checkbox"/> JROTC III **
<input type="checkbox"/> Speech II	<input type="checkbox"/> French II	<input type="checkbox"/> Fine Arts Survey
<input type="checkbox"/> Publication (Yearbook) ****	<input type="checkbox"/> Desktop Publishing	

<input type="checkbox"/> Education for Careers	<input type="checkbox"/> P.E. I Girls or Boys
<input type="checkbox"/> Psychology	<input type="checkbox"/> P.E. II Girls or Boys
<input type="checkbox"/> ACT Prep	<input type="checkbox"/> P.E. III Girls or Boys
<input type="checkbox"/> Cosmetology I ****	<input type="checkbox"/> P.E. Basketball***
<input type="checkbox"/> Caddo Career Center ****	<input type="checkbox"/> P.E. Football***

****Eligible Students only**

***** Must have coach approval**

****** Must have completed application and have acceptance into the program.**



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