

# BOOKER T. WASHINGTON HIGH SCHOOL

2104 Milam Street  
Shreveport, LA 71103 (318) 222-2186 (p) (318) 226-0628 (f)

## 2017-2018

10<sup>th</sup> Grade Registration Form  
Green Form

Legal Name		SSN #	
Home Address		Student #	DOB
State of Birth		City of Birth	Male Female

Name of person with whom you are living

Relationship

PARENT INFORMATION	
Mother's Name	
Mother's Home/Cell Phone#	
Mother's Work Phone #	
Father's Name	
Father's Home/Cell Phone#	
Father's Work Phone #	

### PERSONS TO CONTACT IN CASE OF EMERGENCY (OTHER THAN PARENT OR GUARDIAN)

Name & Relationship	Phone#
Name & Relationship	Phone#
Name & Relationship	Phone#

### PARENTS OR GUARDIANS

*	<b>Please read this registration form completely.</b>
*	<b>Student schedules will NOT be changed unless the following circumstances occur: Scheduling errors, class leveling, E2020 or Summer School course completion.</b>
*	<b>School staffing and courses are based on the student's selections.</b>

**IT IS MANDATORY** that students new to BTW or re-entering BTW present copies of the following items before being registered in school:

*Birth Certificate	*Social Security Card	*Current Shot Record	*Current Report Card	*Proof of Residence		
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**\*PLEASE NOTE: Only a current utility bill (electric, water or gas) or a Lease agreement, Mortgage statement in the parent's or legal guardian's name will be accepted as proof of residence. Cable or Phone bill WILL NOT be accepted.**

I, the undersigned parent or guardian, agree that the elective choices, along with the required subjects, are to be scheduled for my child for the 2017-2018 school year. Your signature also indicates the receipt of TOPS University and TOPS Tech Jumpstart.

Signature of Parent		Date	
Signature of Student		Date	
Signature of Counselor		Date	

CORE COURSES	Sophomore Courses			Please X course desired
ENGLISH II	General		Enriched	
WORLD HISTORY	General		Enriched	
GEOMETRY	General		Enriched	
BIOLOGY	General		Enriched	
JROTC II (Mandatory)				

ELECTIVES-Please select 3 and number them in the order of preference (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> choice)			
<input type="checkbox"/> Telecommunications I **	<input type="checkbox"/> Business Computer Application (BCA)		
<input type="checkbox"/> Telecommunications II**	<input type="checkbox"/> Desktop Publishing	<input type="checkbox"/> French I	
<input type="checkbox"/> Beginning Band	<input type="checkbox"/> P.E. I Girls or Boys**	<input type="checkbox"/> French II	
<input type="checkbox"/> Advanced Band	<input type="checkbox"/> P.E. II Girls or Boys **	<input type="checkbox"/> JROTC I	
<input type="checkbox"/> Speech I	<input type="checkbox"/> P.E. Football ***	<input type="checkbox"/> JROTC II	
<input type="checkbox"/> Speech II	<input type="checkbox"/> P.E. Basketball ***		
<input type="checkbox"/>			

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**\*\*Eligible Students only**  
**\*\*\* Must have approval from the Head Coach**



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